

10/6/94

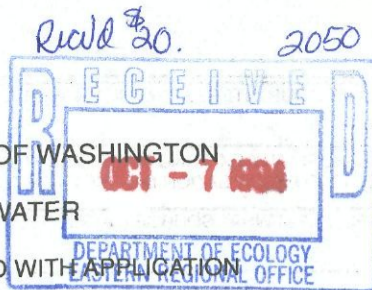
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 2443587	G329749	W.R.I.A. 41	COUNTY Grant	PRIORITY DATE 10-7-94	TIME	ACCEPTED LK
APPLICANT'S NAME — PLEASE PRINT Vic Jansen and Gary Maughan					Bus. Tel. (509) 766-1542 Home Tel. Other Tel. (509) 766-1408 FAX	
ADDRESS (STREET) 1217 Wheeler Road, P. O. Box 579, Moses Lake, Wa. 98837		(CITY)		(STATE)		(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION						

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Irrigation	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 16" apx. 800 feet Well one well. 8 per ph call 1/25/95 LK
TRIBUTARY	SIZE AND DEPTH 16" apx. 800 feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 4500	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED Per Jim Jacobson of DOE - advised that we could leave acre feet per yr blank and the Dept. would calculate as we were not sure we were right.

March thru November

IF IRRIGATION, NUMBER OF ACRES 100	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. n/a	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY n/a
DATE PROJECT WAS OR WILL BE STARTED as soon as well permit is issued	DATE PROJECT WAS OR WILL BE COMPLETED Shortly after receiving well permit	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) NE 1/4	SECTION 22	TOWN 16N	RANGE 23 E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOWING NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE E OR W, N, M	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

That portion of Farm Unit 1 & 2, Irrigation Blk 84, Columbia Basin Project, as per plat thereof filed Sept. 18, 1956, records of Grant County, Wa., lying in the N 1/2 of the NW quarter of the NE quarter of Section 22, Township 16N, Range 23 E.W.M.

That portion of Farm Unit 2, Irrigation Block 84, Columbia Basin Project, as per plat thereof filed Sept. 18, 1956, records of Grant County, Wa., lying in the E 1/2 of the NE quarter of Section 22, Township 16 N, Range 23 E.W.M.

SEPA—	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY:	
Completed Checklist Received	
Determination of Nonsignificance Issued	
Determination of Significance Issued	
DRAFT EIS ISSUED	
FINAL EIS ISSUED	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Wells to drip or microsprays for orchards and/or pumps for circles

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Vic Jansen and Gary Maughan

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
APPLICANT'S SIGNATURE

(same as above)
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P. O. Box 579
Moses Lake, Wa. 98837

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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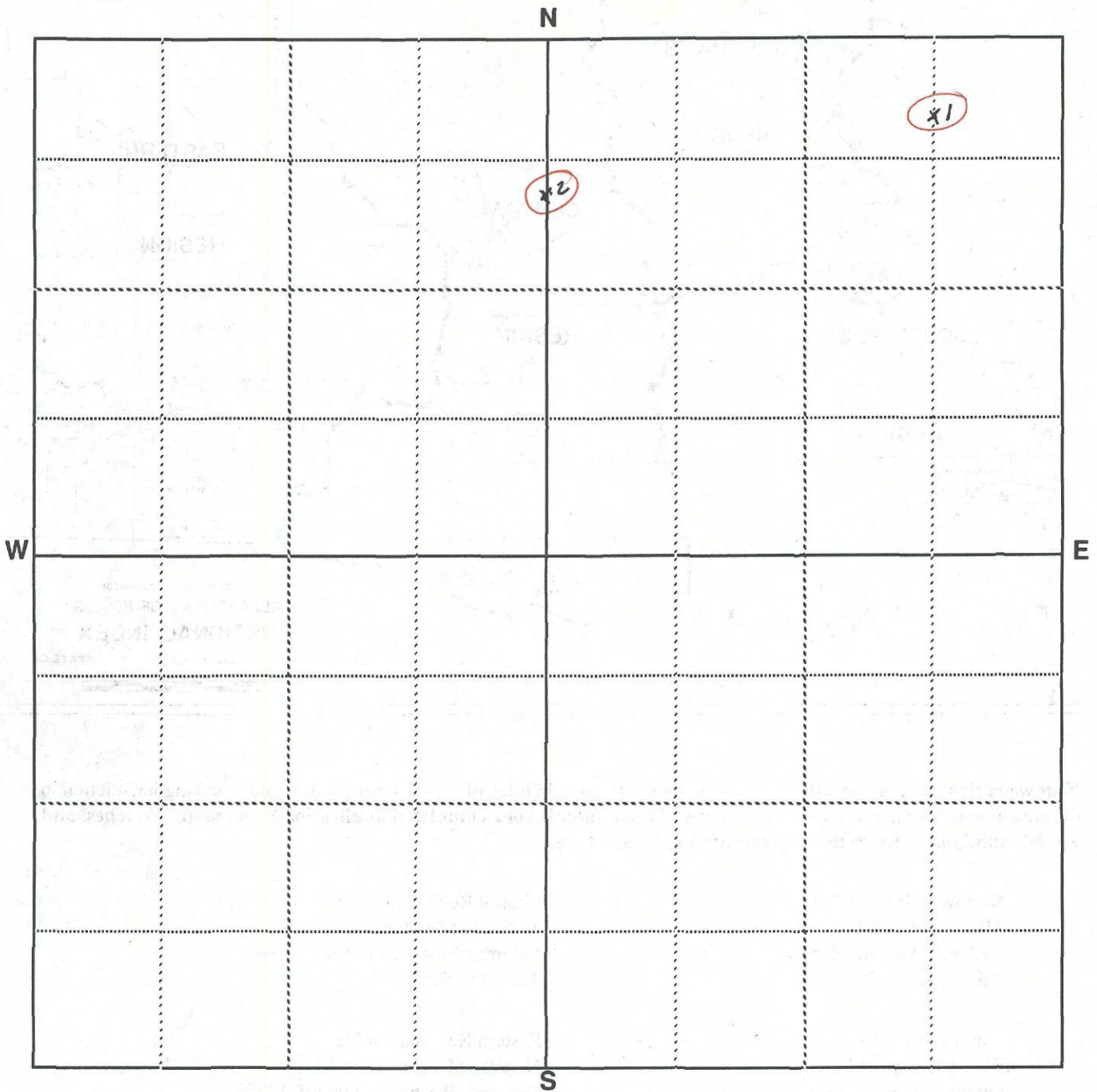
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

G 329749

Sec. 22 Twp. 16N N. R. 23 E. W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

Well #1 100' from the E. Boundary Line and 100' West of the NE corner of the NE Quarter

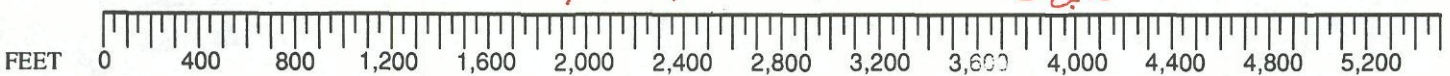
Well #2 100' S of the Beverly Burke Road Easement and 1320' West of the Section Line between Section 22 and Section 23, of the NE Quarter of the NE Quarter.

See attached map

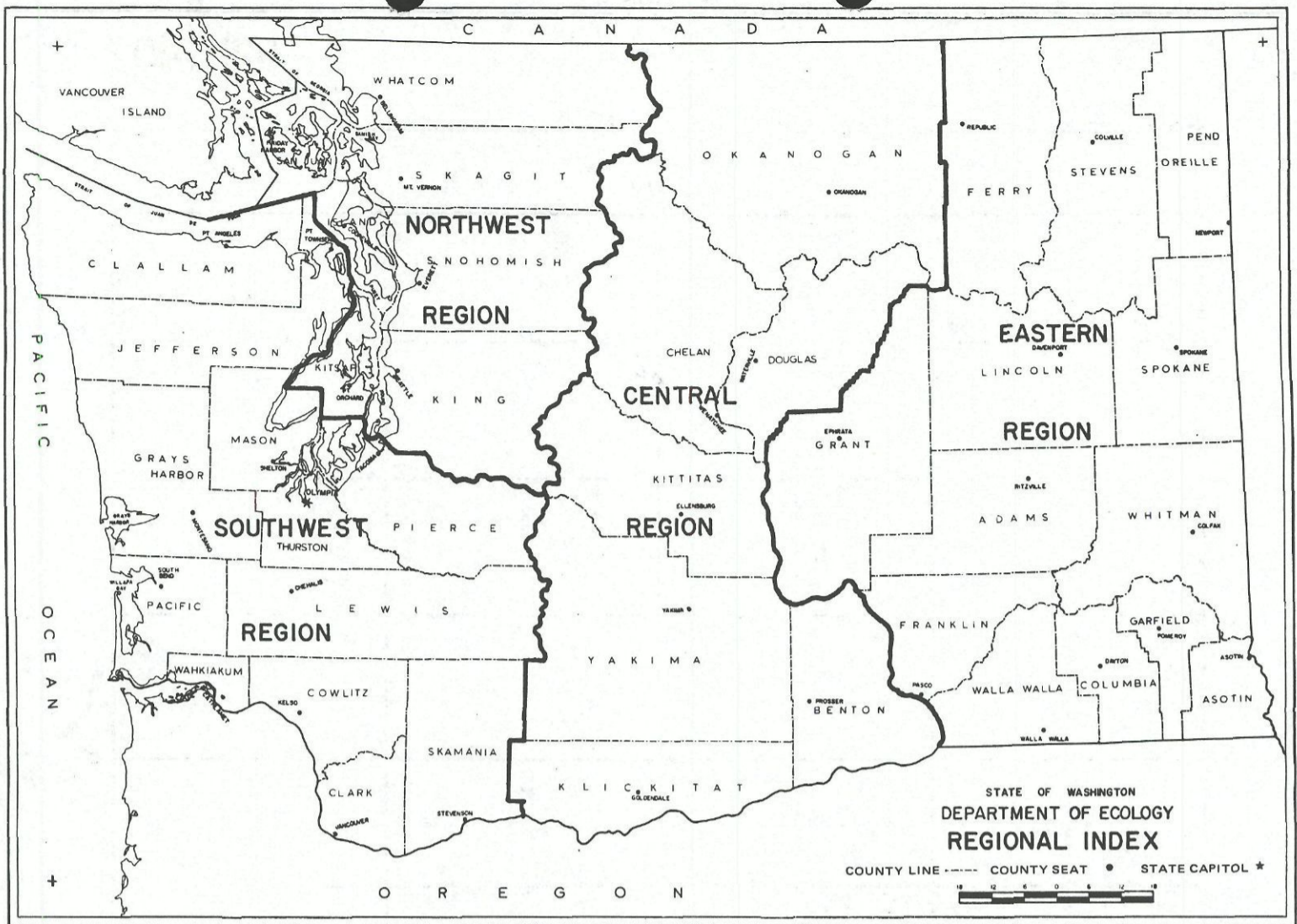
Note: Only one well will be used. If when well #1 is drilled & it is sufficient, then well #2 will not be drilled.
per ph call 1/25/95 w/ V. Jansen's secretary yk.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.